



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 1971

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/524,895 | <b>FILING OR 371(c)<br/>DATE</b><br>02/17/2005<br><b>RULE</b> | <b>CLASS</b><br>343 | <b>GROUP ART UNIT</b><br>2821 | <b>ATTORNEY DOCKET<br/>NO.</b><br>MAT-8659US |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Susumu Fukushima, Katano-shi, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

T.H. This application is a 371 of PCT/JP04/08273 06/08/2004

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

T.H. JAPAN 2003-163612 06/09/2003

|  |                                      |                                   |                                 |                                     |
|--|--------------------------------------|-----------------------------------|---------------------------------|-------------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>2822 | <b>TOTAL<br/>CLAIMS</b><br>1311 | <b>INDEPENDENT<br/>CLAIMS</b><br>21 |
| 35 USC 119 (a-d) conditions<br>met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and<br>Acknowledged<br>Examiner's Signature <u>T.H.</u> Initials <u>T.H.</u> |                                      |                                   |                                 |                                     |

## ADDRESS

23122

## TITLE

Antenna and electronic device using the same

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|---------------------------------------|---|---|